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| **Section 1** | **Applicant Details** |
| Full Name: | Mr/Mrs/Miss/Ms |
| Full address of applicant: |  |
| Mobile no: |  | Home phone no.: |  |
| Email: |  |

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| **Section 2** | **Business details** |
| Trading Name: |  | Limited Company: Yes/No |
| Business address *(if different from* *section 1)*: |  |
| Business registration no. *(if relevant)*: |  | Business tel. no. |
| Business email |  |

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| **Section 3** | **Proposed location of pitch** |
| Address/co-ordinates of proposed pitch – provide evidence *(see section 8)* |  |
| **Section 4** | **Trading vehicle/trailer/stall – complete the relevant section(s) a, b or c** |
| 1. **If trading from a vehicle:**
 |
| Vehicle Registration no.: |  |
| Make, model & colour: |  |
| Dimensions of vehicle *(cm)*: | Width: Height: Length: |
| Description of any advertising on the vehicle: |  |
| *If trading from more than one vehicle, please give details on an additional sheet of paper.*TOTAL NUMBER OF VEHICLES: |
| 1. **If trading from a trailer:**
 |
| Dimensions of trailer: | Width: Height: Length: |
| Description of any advertising on trailer: |  |
| Registration of vehicle towing trailer: |  |
| If trading from more than one trailer, please give details on an additional sheet of paperTOTAL NUMBER OF TRAILERS: |
| 1. **If trading from a stall:**
 |
| Dimensions of stall: | Width: Height: Length: |
| Description of any advertising on the stall: |  |
| *If trading from more than one stall, please give details on an additional sheet of paper*TOTAL NUMBER OF STALLS: |

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| **SECTION 5** | **Goods for sale** |
| Type of goods for sale: |  |
| Where is your menu displayed?*(only applicable to food businesses)* |  |
| Name of local authority registered with as food business – provide evidence *(see section 8)* |  |

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| **SECTION 6** | **Disposal of Waste** |
| How do you dispose of commercial waste, including waste oil? Provide evidence, *(see section 8)* |  |
| How many waste bins do you provide? |  |

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| **SECTION 7** | **OPENING HOURS/TRADING HOURS** |
|  | Start time | Finish time | Please specify period consent required for, for example, April to September.)   Date from ………………………………….    Date to …………………………………… |
| Monday |  |  |
| Tuesday |  |  |
| Wednesday |  |  |
| Thursday |  |  |
| Friday |  |  |
| Saturday |  |  |
| Sunday |  |  |
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| **SECTION 8** |
| **The following documents have been enclosed with this application:** |
| Evidence of public liability insurance to the minimum value of £5 million |  |
| A scale map of at least 1:1250 scale, clearly identifying the proposed site location with the site boundary marked with a red line |  |
| Colour photographs or brochure images of the stall or vehicle that will be used for the street trading activity |  |
| Proof of the applicant’s right to work in the UK (i.e., copy of UK passport) |  |
| Evidence of registration with the relevant local authority as a food business *(if applicable)* |  |
| Evidence of a commercial waste removable contract, including oil where relevant *(if applicable)*  |  |
| **Declaration:** **I declare that I am over 17 years of age.** **I HEREBY CERTIFY that to the best of my/our knowledge and belief the above particulars are true.****Signed:****Date:****Please return this form and necessary documentation to** - licensing@havant.gov.uk |

**NB. Trading may only commence when a consent has been granted.**

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| **Additional Comments (please continue on a separate sheet of paper, if required)** |