

Havant Borough Council – The Cabinet

The Forward Plan – 1 January 2011 to 30 April 2011

Part I – Matters for which specific dates of reference to the Cabinet have been provisionally identified

A. CABINET MEETING (BUDGET MEETING) – 8 FEBRUARY 2011

SUBJECT	CONSULTATION ENVISAGED? WHEN & WHO WITH?	ANY OTHER COMMENT?
1. Budget (2011/2012)	Scrutiny Boards, JMT	(a) Portfolio Holder: Councillor Briggs (b) Lead Officer: Nigel Smith

B. CABINET MEETING – 9 FEBRUARY 2011

SUBJECT	CONSULTATION ENVISAGED? WHEN & WHO WITH?	ANY OTHER COMMENT?
1. Concessionary Travel – Transfer of the scheme to Hampshire County Council	HCC, JMT, Environmental and Community Board, Cabinet	(a) Portfolio Holder: Councillor Wride (b) Lead Officer: Steve Mountain
2. Motor Home Parking in Beachlands Car Parks– & charges for blue badge holders	JMT, Cabinet	(a) Portfolio Holder: Councillor Wride (b) Lead Officer: Michelle Green
3. Charges for Blue Badge Holders in Beachlands Car Parks	Public Consultation, Blue Badge Holders, JMT, Cabinet	(a) Portfolio Holder: Councillor Wride (b) Lead Officer: Michelle Green
4. Havant Borough Council's Play Strategy	Children and young people All Councillors - workshop EMT Environmental and Community Board	(a) Portfolio Holder: Councillor Lenaghan (b) Lead Officer: Claire Hughes
5. Havant Borough Council's Health & Wellbeing Strategy	Executive Management Team Health & wellbeing partners – workshop event	(a) Portfolio Holder: Councillor Gillett (b) Lead Officer: Claire Hughes
6. Havant Borough Core Strategy Adoption	Public consultation completed, JMT, Cabinet.	(a) Portfolio Holder: Councillor Guest (b) Lead Officer: Andrew Biltcliffe

Havant Borough Council – The Cabinet

The Forward Plan – 1 January 2011 to 31 April 2011

Part II – Matters for which specific dates of reference to the Cabinet have not yet been identified, but which may be before the Cabinet within this Plan period

SUBJECT	CONSULTATION ENVISAGED? WHEN & WHO WITH?	ANY OTHER COMMENT?
1. Portchester Castle to Emsworth Coastal Flood and Erosion Risk Management Strategy	Public consultation, EMT, Cabinet	(a) Portfolio Holder: Councillor Wride (b) Lead Officer: Kirsty Klepacz

(Note –

- (i) when considered at either the Cabinet or any Overview and Scrutiny Board some of these items may be discussed with the press and public excluded because such discussion includes "exempt" information as defined in Access to Information legislation – the agenda for the meeting will show whether this is to be recommended;**
- (ii) S&RB means Strategy and Regeneration Board; ECB means Environmental and Community Board; EMT means Executive Management Team; DMC means Development Management Committee; GOSE means Government Office for the South East.**

7.	Langstone and Mill Lane Conservation Area Appraisal – pre public consultation report and draft character appraisal / management plan and Article 4 documents	Public Consultation, internal and external consultees	(a) Portfolio Holder: Councillor Guest (b) Lead Officer: Rachael McMurray
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C. CABINET MEETING – 23 MARCH 2011

	SUBJECT	CONSULTATION ENVISAGED? WHEN & WHO WITH?	ANY OTHER COMMENT?
1.	Affordable Housing Supplementary Planning Document	Stakeholders/Public, JMT, Cabinet	(a) Portfolio Holder: Councillor Guest (b) Lead Officer: Brenda Donnelly

(Note –

- (i) **although the best effort is made to predict, accurately, the dates on which these matters will be considered by the Cabinet, there are a number of reasons why some will slip to later dates in the programme or, sometimes, will not come forward at all;**
- (ii) **when considered at either the Cabinet or any Overview and Scrutiny Board some of these items may be discussed with the press and public excluded because such discussion includes "exempt" information as defined in Access to Information legislation – the agenda for the meeting will show whether this is to be recommended;**
- (iii) **S&RB means Strategy and Regeneration Board; ECB means Environmental and Community Board; EMT means Executive Management Team; DMC means Development Management Committee; GOSE means Government Office for the South East.**